DIAMOND "A" MUTUAL WATER COMPANY

A California Non-profit Mutual Benefit Corporation

NOTICE OF BOARD MEETING AND AGENDA

NOTICE IS HEREBY GIVEN that a Meeting of the Corporation shall be held on Monday, December 10, 2018 at 7:00 pm, at the Diamond "A" Recreation Center Building, 18843 Spring Drive, Sonoma County, California pursuant to order of the Board of Directors acting by authority of the Corporation By-Laws.

Board Members:

Richard Bryan	President
Joe Lieber	Vice-President
Celia Schake	Secretary
Dave Martinelli	Treasurer
Peter Hohorst	Director
Patrick Treacy	Director
Ron Matteson	Director

AGENDA

- 1. Call to Order and Determination of Quorum
- 2. Approval of Minutes of board meeting held on September 18, 2018
- 3. Committee reports and discussion
 - a. Operations and Administration
 - i. Water system update
 - 1. System status
 - 2. Zone 3S Tank (Viewcrest) status
 - a. Leakage
 - b. Liner option
 - c. Tank replacement/financing
 - d. Design and permitting
 - e. Water easement status
 - 3. System Controls update
 - 4. Backup power generation for wells and transfer pumps
 - a. Board Committee evaluation and recommendation to Board
 - i. Risk analysis
 - ii. Establish design criteria
 - iii. Financing

- b. Financial
 - i. 2018 Financial recap
 - ii. Review and approve proposed 2019 Budget
 - 1. Operating Budget
 - 2. Cap Ex Budget
 - iii. 10-Year capital forecast
 - iv. Capital Reserve process
 - v. Change in CPA 2019
- c. Communication
 - i. Water company email address
 - ii. Water company information to members
- d. Governance
 - i. Board approval of Nomination Committee nominees
 - ii. Develop agenda for March 25, 2019, 4:00pm Annual Meeting
 - iii. First Quarterly Board Meeting to follow directly after Annual Meeting
 - iv. Establish dates for 2019 Quarterly board meetings
- 4. Comments from shareholders (limited to 3 minutes each)
- 5. Adjournment

Richard Bryan December 4, 2018

Notes:

- Postings on the Diamond A Ranch website (http://diamondasonoma.com) under Water Company/Board Postings include:
 - a. Quarterly and Annual Board Meeting Notifications, Agendas and Notes
 - b. News Letters
 - c. Annual Reports (financial information)
 - d. Annual Consumer Confidence Reports (results from State water testing program)
- 2. Members may obtain a copy of the posted information upon written request to Diamond A Municipal Water Company, PO Box 150, El Verano, CA 95433.